

MCWD

**MEADE CO. WATER DISTRICT**

1003 Armory Place ~ P.O. Box 367 ~ Brandenburg, KY 40108  
Phone 270-422-5006 ~ Fax 270-422-5068 ~ Email mcwatds@bbtel.com

RECEIVED

June 10, 2005

JUN 14 2005

PUBLIC SERVICE  
COMMISSION

**Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40601**

**RE: Case No. 2003-00402**

**Dear Mr. Burford,**

**We must apologize for failing to file the required statement for this case. We assumed our engineers had done this.**

**The date of the Fund F Loan #F03-05 was June 1, 2004 in the amount of \$394,760. The initial interest rate is 3.00%. Our first principal payment of \$7090.01 and interest payment of \$5771.40 is due June 1, 2005.**

**Again, we apologize for the oversight.**

**If you have any questions, please do not hesitate to call me.**

**Sincerely,**



**Joe Bartley  
Chairman  
Meade County Water District**



Ernie Fletcher  
Governor

LaJuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Christopher L. Lilly  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

Gregory Coker  
Commissioner

June 8, 2005

Mr. Joe Bartley  
Chairman  
Meade County Water District  
P. O. Box 367  
Brandenburg, Kentucky 40108

RE: Case No. 2003-00402  
First Reminder Letter

Dear Mr. Bartley:

The Commission entered the enclosed Final Order in this case on January 6, 2004. It was ordered that "Meade District shall, within 30 days of executing the agreement for the proposed KIA loan, file with the Commission a statement setting forth the date of the loan, the actual initial interest rates, and the actual principal amount." To date, this information has not been received. Please make the filing, referencing Case Number 2003-00402, not later than 15 days from the date of this letter.

If you have questions concerning this letter, please contact Brenda Talley of the Filings Division at (502) 564-3940, extension 435. Otherwise, please mail the required filing to Beth O'Donnell, Executive Director, **ATTN: Brenda Talley**, Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

Michael F. Burford  
Director  
Division of Filings

Enclosure

/bt

MEADE COUNTY WATER DISTRICT

P.O. BOX 367  
BRANDENBURG, KY. 40108

Return Service Requested

Public Service Commission  
Attn: Michael F. Burford  
P. O. Box 615  
Frankfort, KY 40602

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